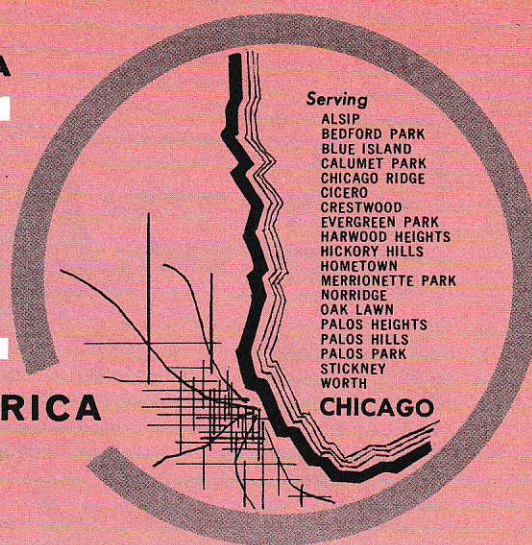


# COUNCIL

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

November 2, 1962



## GLENN ASKS THEM - YOU REGISTER THEM

### Eagle Court at Steinmetz

Hearts will beat a little faster the Sunday afternoon of November 4 at Steinmetz High, 3030 North Mobile, as approximately 100 of Scouting's finest march to the platform to receive Eagle Scout badges.

Scouting's lure of adventure slows down to a dignified procession of pride and joy as "our son" receives the highest award his industry in Scouting can bestow.

The "Edward C. Logelin Eagle Court of Honor" will be addressed by **Mr. Logelin**, a gifted speaker whose rise in the business world has been marked by many honors. A man's man, **Edward C. Logelin's** talk will be forthright and inspirational.

Free admission tickets may be obtained from the units involved, the Eagles themselves, or at the door.

### Women's Reserve Organized

The Chicago Area Council is activating a Women's Reserve and has set up four challenging and interesting projects for the balance of the year.

Former Den Mothers, wives of Scouters who somehow have drifted out of active participation in Scouting, are needed badly. There is proven talent and capability in this area and proponents of the idea of making use of our "reserve" are convinced of its enthusiastic acceptance.

If you and your friends would like to become active again in Scouting, give us names, phone numbers and addresses by contacting **Dick Hile** at ST-2-3990.

### Three Briefs Worth Reading

Like most well-articulated but widely-scattered organizations, most of the memos that flit between New Brunswick and Chicago would bore you . . . but not these:

(a) An Explorer, under twenty, whose education has reached college level, may apply for a \$500 scholarship to be given by the Ladies' Auxiliary, Veterans of Foreign Wars.

(b) Eagle Scout badges are for boys, **not adults!** Let's leave it that way. Conscientious Scouters, who missed the boat when they were boys, **wear their badges on the sleeves of their Scouts!**

(c) Some fortunate Eagle Scout may go to Washington as the Chicago Area Council's representative next Boy Scout Week in 1963. It could be a boy from your unit if an application is filled out before November 15. For information on any of the above (including application blanks) contact Public Relations Service, ST-2-3990.



Scouts (Cubs or Explorers) by asking him to deliver the prized photo to the boy's home and **invite the boy to attend your next unit meeting.** An extra photograph is included for the message bearer.

3. The best method always is to have a friend of the potential Scout ask him to join and then **bring him to the next unit meeting.** Remember, a boy is not a Scout until you have registered him in the Council office.

### Leaders Set For 1963 Finance Campaign



Austin T. Cushman



Bryan S. Reid, Jr.



Brooks McCormick



Allen P. Stults

**Bryan S. Reid, Jr.**, General Chairman for the 1963 Chicago Area Council Finance Campaign, has announced that a goal of \$1,050,000 must be reached to meet the 1963 budget. **Mr. Reid** also announced that the Council Finance Campaign Committee has adopted a new concept in council campaigning through the sale of memberships and project items which make up the budget. The recruitment of volunteers needed to give leadership to this phase of the council program is now under way.

**Austin T. Cushman**, Chairman of the Board, Sears, Roebuck & Company, has been named Honorary Chairman. **Brooks McCormick**, Executive Vice President and Director, International Harvester Company, will serve as Chairman of Leadership Memberships.

**Allen P. Stults**, Executive Vice President, American National Bank, has accepted the chairmanship of Sustaining Memberships and **Charles R. Walgreen, Jr.**, President, the Walgreen Company, is to serve as Chairman of Reserve Memberships.

**Irving Crown**, Vice Chairman, Material Service Division of General Dynamics Corporation is serving as Projects Chairman and

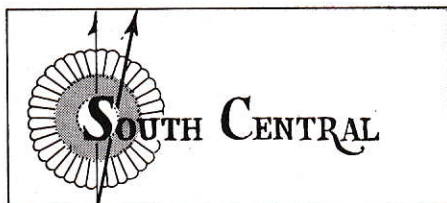
### Career Opportunities

Explorer units, **interested in career opportunities**, may have a speaker at one of their post meetings to explain the challenging subjects. Metallurgy stands high on the list. Phone well in advance of your date, to **Charles Yarrow**, MI 2-6969 days or **RE 4-7990 evenings.** Metallurgists are supplied by the American Society for Metals. These men stand ready to help.

**George M. Bard**, President, Kelso-Burnett Electric Company, as Chairman of Executive Board Memberships.

**Thomas G. Ayers**, Vice President, Commonwealth Edison Company, assisted by **General Edmund C.R. Lasher**, President, North American Car Corporation, will give leadership to the District Campaigns. **Virgil E. Gunlock**, Chairman of the Board, Chicago Transit Authority, is serving as chairman for the Lunch-O-ree programs.





District Chairman.....Theodore R. Hawes  
 District Commissioner.....Arthur R. Ray  
 District Executive.....Andrew Johnson  
 Ass't Dist. Executive.....Joseph Peoples  
 Ass't Dist. Executive.....Robert Sanders

#### DISTRICT CALENDAR

##### November

- 3 Commissioner Staff and Cub, Scout, and Explorer leaders' Training Courses at Robert Taylor Homes Center, 39 W. 47th St. 10:00 A.M. to 5:00 P.M. (bring your lunch)
- 4 See our three Eagle Scouts at the Council Court of Honor, Steinmetz High School, 3030 N. Mobile ..... 3:00 P.M.
- 8 Finance "Top Leaders" Meeting at the South Parkway Y.W.C.A., 436 E. Pershing Road ..... 7:30 P.M.
- 12 Commissioners Staff Meeting at the Washington Park Fieldhouse, 5531 S. Parkway ..... 7:30 P.M.
- 15 District Committee Meeting, Washington Park Fieldhouse ..... 7:30 P.M.
- 20 Cub, Scout, and Explorer leaders' Monthly Roundtables at the South Parkway Y.W.C.A. .... 7:30 P.M.
- 24 Join our delegation at the big Cub Scout Pow Wow, Lane Technical High School, 2501 W. Addison .... 1:00 P.M.
- 26 Finance "Top Leaders" Meeting at South Parkway Y.W.C.A. .... 7:30 P.M.
- 29 Mon-Da-Min Chapter, Order of Arrow, Washington Park Fieldhouse. 7:30 P.M.
- 30-Dec. 2 District Camping Weekend at Camp Fort Dearborn.

#### OUR NOVEMBER UNITS

The following units are due to reregister by Nov. 15th in order to receive 30 points in the Gov. Kerner Achievement Program: 184-3184, Quinn Chapel A.M.E. Church 174-3174, St. Philip Lutheran Church 178-3178, Vernon Baptist Church 3448, Berean Baptist Church 563, West Point Baptist Church

#### OUR TOP ROUNDUP UNITS

In our Fall roundup from Aug. 31 to Dec. 15, 20 units have sent in additional enrollments as of Oct. 15, but those with 5 or more new boys are:

552 Lake Meadows Citizens ..... 16 boys  
 3446 Ida B. Wells Homes ..... 11 boys  
 3592 Holy Angels R. Cath. .... 10 boys  
 3575 St. Mary A.M.E. Church .... 10 boys  
 537 Coppin Chapel A.M.E. .... 8 boys  
 3173 Gr. Harvest Baptist ..... 5 boys  
 2256 Robert Taylor Homes ..... 5 boys  
 533 Carter Temple C.M.E. .... 5 boys

#### OUR THREE EAGLE SCOUTS

The Edward Logelin Class of Eagles on Nov. 4th at Steinmetz High School will include **Carl Henson**, Troop 537, and **Walter Miles** and **Philip Withers** of Post 2537, all sponsored by the Coppin A.M.E. Church, 5633 S. Michigan Ave., with **Theodore Moran, Sr.** Scoutmaster, **Samuel Foreman**, Explorer advisor, and **Ernest Crooke**, advancement chairman.

#### LET'S HIT OUR GOALS

On Oct. 5th we had 2494 boys in 158 units, and our Dec. 31st goals are 2726 boys in 180 units. . . . So, please register those new boys your unit promised as a part of our Fall roundup while our organizers are bringing in the new units. **Do Your Best Right Now!**



District Chairman.....Norman E. Bourne  
 District Commissioner.....Norman Reisman  
 District Executive.....William Gates

#### DISTRICT CALENDAR

##### November

- 4 Council Eagle Court of Honor, Steinmetz High School, 3030 N. Mobile. .... 3:00 P.M.
- 10 Deadline for Cub Pow Wow registration
- 13 District Commissioner Staff, South Chicago "Y", 91st and Houston ... 8:00 P.M.
- 14 District Committee Meeting, Board Room, United States Steel Company, South Works, 3426 E. 89th ..... 7:45 P.M.
- 17 Scout-o-rama, Bessemer Park, 90th and South Chicago Avenue ..... 1:00 P.M. to 5:00 P.M.
- 18 Scout-o-rama, Bessemer Park ..... 6:30 P.M. to 9:00 P.M.
- 19 Roundtables, United Church, 91st and Exchange ..... 1:00 P.M. to 5:00 P.M.
- 20 Scout-o-rama, Bessemer Park ..... 6:30 P.M. to 9:00 P.M.
- 21 Roundtables, United Church, 91st and Exchange ..... 1:00 P.M. to 5:00 P.M.

#### CUB POW WOW

Our Cub roundtable assistant district commissioner, **Raymond G. Hosmer, Jr.**, is working with Training Chairman **Clarence Shershen** in contacting Cub packs to get their leaders and Den Mothers registered for the big council Pow Wow at Lane Technical High School on November 24th. All of our packs should register one person each for courses in (1) administration, (2) handicraft, (3) games, (4) skits, stunts and ceremonies. Fee is \$2.00, including cost of banquet. Get the money in before November 10th.

#### JOHN GLENN "GO ROUNDUP"

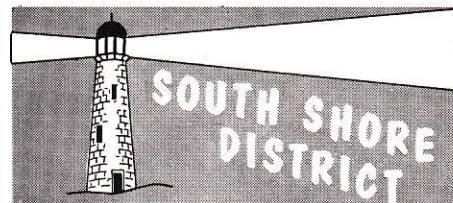
Starting November 1st, radio and television will be carrying a news broadcast by **John Glenn**, encouraging every non-Scout to join a local troop, pack or Explorer unit. Estimates are that Calumet may have up to 10 to 20 applications per unit. Be prepared. Train boys for patrol leaders so you can add a new patrol. Prepare to call together Cub parent applicants, let them pick their own Den Mother and add another den or two to your pack. Let's give every boy who wants it, the same chance to join the Boys Scouts that our sons have.

#### SCOUT-O-RAMA

Troops, packs and posts have signed up for every possible square foot of booth space for the Scout-o-rama on November 17 and 18. **Norman Reisman** reports ticket sales are really hopping and boys enjoy being able to sell in uniform since this is an official Scouting affair. Leaders need to be sure all available money is reported and turned in by November 10th, the extended deadline date for 40% commission. Next deadline, November 17, gets 25% commission; November 24 gets 5% commission.

#### SWIM CLASSES

Thursday night swim classes are presently loaded to capacity. Scoutmasters who want to enter new swim-training applicants, call **Warren Mathews**, BR 3-2800 (business) or GR 5-2219 (home) and arrange for earliest date more boys can be added. One of your boys, now afraid of the water, can be another to pass his merit badge in life saving in just seven months as others have done!



District Chairman.....Clifford Bueschel  
 District Commissioner.....Charles Yarrow  
 District Executive.....Joseph Sedlacek

#### DISTRICT CALENDAR

##### November

- 13 **Commissioner Staff**, Woodlawn Room, Avalon Park, 1215 E. 83rd Street ..... 7:30 P.M.
- 20 **District Committee**, Woodlawn Room, Avalon Park ..... 7:30 P.M.
- 29 **Fireside Chat**, Bryn Mawr Community Church, 7000 S. Jeffrey Boulevard ..... 7:30 P.M.
- 29 **Leaders' Roundtable** (see "Fireside Chat")

##### December

- 1 **Cub, Scout, Explorer Leader Training** Woodlawn and Oak Rooms, Avalon Park ..... 10:00 A.M.

#### JOHN GLENN "GO ROUNDUP"

An estimated thousand South Shore non-Scouts will be asking to join our packs, troops, and Explorer units, thanks to encouragement of astronaut **John Glenn**. Each boy who asks to join will get a treasured photo of **John Glenn**, and the Scout, Cub or Explorer who delivers the photo and invites the boy to join your unit, will also get a photograph. Organize a new patrol or den, if necessary. Let's give every boy who asks, a chance to enjoy Cubbing, Scouting, or Exploring.

#### FIRESIDE CHAT

Scoutmasters, Cubmasters, Explorer leaders and their ladies are invited to be guests of Mr. and Mrs. **Clifford Bueschel** and Mr. and Mrs. **Charles Yarrow** when South Shore District will be host to Mr. and Mrs. **Alden Barber**, Scout executive, and **Bryan Reid**, council president of Chicago Area Council. The purpose of the meeting is to give leaders and wives (or sweethearts) a chance to meet the top volunteer and top professional men of the council.

This "number one" leaders' meeting serves as our November roundtable. Program quarterlies will be distributed.

The "Fireside Chat" will be informal; uniforms if desired.

#### MERIT BADGE COUNSELORS

Advancement chairman **Aaron Spitzer** would like suggestions on men qualified by occupation or specialized skill to serve as merit badge counselors. Please give full name, address, zone, business and home phones, and explain why you would want your boys to seek him as counselor on some field of vocational exploration. **Aaron's** address is 1525 E. 84th Street.

**Marshall Truax**, leadership training chairman, has organized a faculty for each of our basic training courses. Notice that the sign-in time is 10:00 A.M. on December 1. Closing will be promptly at 5:00 P.M. and the course fee is \$1.00. Bring a box lunch.

#### CUB POW WOW

The "Pow Wow College of Cub Scout Knowledge" is an opportunity for our pack leaders and Den Mothers to get Cub know-how from the experts. "**Bud**" **Bennett**, national director of Cubbing, and other national staff men will be on the training faculty. Fee is \$2.00, including the banquet. Reservation deadline is November 10.





## GREATER ROSELAND DISTRICT

District Chairman.....John J. Mustari  
District Commissioner.....Ernest Zagotta  
District Executive.....Albert Broberg  
Ass't Dist. Executive.....John Roy

### DISTRICT CALENDAR

#### November

- 2 Key Three Meeting, Scout Room, 551 West 103rd Street .....8:00 P.M.
- 10 Explorers visit fire academy, 550 West DeKoven .....9:00 A.M. to 4:00 P.M.
- 14 Commissioner Staff Meeting, Palmer Park, 111th and Indiana .....7:30 P.M.
- 16 District Steering Committee, Scout Room .....8:00 P.M.
- 21 District Cub, Scout and Explorer leaders' Roundtable, Palmer Park .....7:45 P.M.
- 24 Council-wide Cub leaders' Pow Wow, Lane Technical High School, 2501 West Addison .....1:00 P.M. to 9:00 P.M.
- 26 Order of the Arrow Meeting, St. Anthony Scout room, Kensington and Indiana .....7:30 P.M.

### EXPLORERS SEE FIRE ACADEMY

The district Health and Safety Chairman, **Harry Maker**, completed arrangements for all Explorers in our district to spend a very interesting day at the fire academy. Pack a lunch and be down at 9:00 A.M.; beverage will be furnished.

If you wish more information and also to let **Mr. Maker** know how many are coming from your post, please call him at WA 8-9796. If you are unable to reach **Mr. Maker**, call **Bill Fanizzo** at WA 8-3323 and give him the information.

### COMMISSIONERS' MEETING

At a special meeting of the commissioners and present assistant district commissioners, it was decided that some of the service areas are too large. It was decided to change from seven to ten areas. Bring a prospective neighborhood commissioner with you to the meeting; we need more men for this growing area.

### DISTRICT STEERING COMMITTEE

We have several important district and council events coming up in the next few months that need our careful consideration.

### ROUNDTABLES

Our fine Cub Assistant District Commissioner, **Mike Fujimoto**, informs us that several of our good packs are uniting in presenting the December Cub theme, "The Magic of Christmas." This is your opportunity to receive new ideas.

**John Walker** will have some ideas about the December Boy Scout theme, "Fit for Tomorrow," plus Christmas party ideas.

The Explorers are cooking up some big future events.

### CUB LEADERS' POW WOW

Have you signed up for this big event? If not, get in touch with **Robert Thompson** at once: BA 1-1744. Every pack should be represented at this, the biggest event of the year.

### ORDER OF THE ARROW MEETING

Future events are in the making, so let's all be present to give your ideas. November 26, 7:30 P.M.



## TRI-RIDGE DISTRICT

District Chairman.....Robert Buddig  
District Commissioner.....Trevor H. Tucker  
District Executive.....Robert McCarthy

### DISTRICT CALENDAR

#### November

- 1 Scout leaders' Additional Training Course, St. Paul's Union Church, 9354 South Winchester .....7:30 P.M.
- 3 Scout leaders' Basic Course, St. Sabina Catholic Church, 1210 West 87th Street .....1:00 P.M.
- 6 Key Three Meeting, home of **Bob Buddig**, 9220 South Pleasant .....8:00 P.M.
- 7 Commissioner Staff Meeting, home of **Alex Vlachos**, 10601 South Talman .....8:00 P.M.
- 8 Scout leaders' Additional Training Course, St. Paul's Union Church .....7:30 P.M.
- 15 Fireside Chat for unit leaders, Grace Methodist Church, 78th and Loomis .....8:00 P.M.
- 24 Pow Wow College of Cub Scout Knowledge, Lane High School, 2501 West Addison .....1:00 P.M.
- 28 Cub, Scout and Explorer leaders' Roundtables, St. Sabina Catholic Church .....7:45 P.M.
- 29 District Committee Meeting, Elks Club, 8600 South Ashland .....7:45 P.M.

### CONGRATULATIONS

To Troop 350 who received the President's Award at our recent camporee. Also to 1st place winners, Troop 356 and 638; 2nd place, Troops 633 and 625; and 3rd place, Troop 467.

To **Charles Swearingen**, organizer and advisor for new Explorer Post 9664, sponsored by the Morgan Park Methodist Church.

To Troop 638, sponsored by the St. Sabina Catholic Church, for receiving the national Camping Award.

### COMMISSIONER NEWS

**Donald J. Weis**, 11066 South Bell, HI 5-5383, will serve as neighborhood commissioner for Morgan Park Methodist Church. **Walter R. Davies**, 8840 South Carpenter, PR 9-8234, will serve as neighborhood commissioner for Ridge Council K.C. and St. Kilian Holy Name Society. **Berny Halper**, also will serve as neighborhood commissioner for St. Barnabas Catholic Church, and **Eugene Skierkeiwicz**, will serve as assistant district commissioner for the Ridge area.

### DISTRICT COMMITTEE NEWS

**Alan Schneegas**, 8332 South Carpenter, now serving as district vice-chairman. Our new chairman of public relations is **John Wagner**, 8813 South Wallace.

### FALL ROUNDUP

100% of our units are signed up. Cubmaster **Roger Stroud**, 3692, has registered 33 new Cubs. His pledge was 20.

### FIRESIDE CHAT

Unit leaders only and their ladies are invited to Grace Methodist Church, November 15 to meet with our council president and Scout executive. Hosts will be **Mr. and Mrs. Robert Buddig**, **Mr. Trevor Tucker** and **Mr. and Mrs. Robert McCarthy**.



## LAKE SHORE DISTRICT

District Chairman.....Maurice M. Glatt  
District Commissioner.....Victor Yamakawa  
District Executive.....Andrew Springs

### DISTRICT CALENDAR

#### November

- 1 Cub, Scout and Explorer leaders' Training Courses, Hyde Park Baptist Church, 5600 S. Woodlawn Ave. ....7:30 P.M.
- 5 "Together Plan" report meeting, Hyde Park Methodist Church, 54th and Blackstone Avenue .....7:30 P.M.
- 6 Cub, Scout and Explorer leaders' Roundtable, First Presbyterian Church, 6400 S. Kimbark Avenue .....7:30 P.M.
- 8 Fireside "Chat" for Cubmasters, Scoutmasters, Explorer Advisors and their lady guests are invited to meet with **Bryan S. Reid**, Council President and the Scout Executive, **Alden Barber** at the Fifth Army Headquarters .....7:30 P.M.
- 12 "Together Plan" report meeting, Hyde Park Methodist Church .....7:30 P.M.
- 13 District Commissioner Meeting, the home of **Albert Morrisette**, 5460 S. Harper Avenue .....7:30 P.M.
- 15 District Committee Meeting, Shore Drive Motel, 56th and South Shore Drive .....7:30 P.M.
- 15 Cub, Scout and Explorer leaders' Training Courses, Hyde Park Baptist Church .....7:30 P.M.
- 19 "Together Plan" report meeting, Hyde Park Methodist Church .....7:30 P.M.
- 26 Order of the Arrow Meeting, Hyde Park Methodist Church .....7:30 P.M.
- 26 "Together Plan" report meeting, Hyde Park Methodist Church .....7:30 P.M.

### EAGLES THREE

We salute the three Scouts from Troop 512 who will receive their Eagle badges on Sunday, November 4 at Steinmetz High School, 3030 N. Mobile.

We are very proud of **Ben Atkins**, **Malcolm Burns**, **John Frazier**.

### "FIRESIDE" CHAT

Focus your attention on the night of November 8, 7:30 p.m. As the days grow crisper and the winds colder, the sound of a crackling fire is bound to lend a cheery atmosphere. Every unit leader and his lady guest will enter at the Fifth Army Headquarters to meet with **Bryan Reid**, president of the council and **Alden Barber**, Scout executive.

### DISTRICT TRAINING COURSES

Your training faculty is looking to your participation in the last half of the training course. These training courses are open to all unit leaders, committeemen, Den Mothers, parents of boys.

"HE WHO HELPS A BOY SAVES HUMANITY"

### UNITS DUE TO REREGISTER FOR NOVEMBER

First Baptist Church of Chicago 3335, 335 Woodlawn Boys' Club .....504  
Hyde Park Baptist Church .....2505, 505  
Chicago Buddhist Church .....3515, 515  
Men's Club of Sinai Temple .....3599, 599  
First Mount Calvary  
Missionary Baptist .....1342, 4342  
St. Ambrose Roman Catholic Church 3559  
Parents and Friends Club of La Rabida 3561



# COUNCILER

CHICAGO AREA COUNCIL/HEART OF MID-AMERICA

BOY SCOUTS OF AMERICA

9 W. Washington St.

Chicago 2, Illinois



ASTRONAUT JOHN GLENN SAYS  
"SCOUTING IS ALL-OK"



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## Along the Scouting Trail

By ALDEN G. BARBER

A recent statement by Colonel Dan Spry, International Scout Commissioner, caught my eye. We reprint it here in the hope that it will help you.

"In my journeys through other lands, I come across devoted Scouters (professional and volunteer) who seem to be not only the mainspring of Scouting in their particular area, but have become 'the whole works.' I mean, each man seems to be filling a number of offices and soon finds himself wielding considerable power in Scout affairs, whether he wants to or not.

I admire the energy of these men, but wonder if such concentration of power is desirable. It would be hard to find a successor to such a man. Others would be frightened off by the multiplicity of jobs and positions he held. The first Baron Acton wrote: 'Power tends to corrupt and absolute power corrupts absolutely.' I won't presume to speculative suggestions, but there is some danger if we have too many one-man bands!"

Signed D. C. SPRY

In my opinion, a leader's real ability shows up if the group he heads continues to function smoothly when he is called away.



Published by  
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BOY SCOUTS OF AMERICA

9 W. Washington St., Chicago 2, Illinois  
State 2-3990

Bryan S. Reid, Jr. .... President  
Sidney Wanzer, III. .... Scout Commissioner  
Alden G. Barber .... Scout Executive  
John M. Claerhout. .... Asst. Scout Executive  
John W. Dupree. .... Dir. Field Service

Editor. .... Vincent G. Bradley, Jr.

## Council Calendar November

- 1 Sea Explorer Leaders' Roundtable, Chicago Yacht Club ..... 6:30 p.m.
- 4 Eagle Scout Court of Honor, Steinmetz High School, 3030 North Mobile ..... 3:00 p.m.
- 12 Council Training Committee
- 14 New Leaders' Open House, Scout Service Center, 9 W. Washington street.... 7:30 p.m.
- 15 Executive Board, Palmer House, Crystal Room ..... 12:15 p.m.
- 20 Catholic Committee on Scouting, CYO Office, 1122 South Wabash .... 7:30 p.m.
- 24 Pow Wow College of Cub Scout Knowledge, Lane Technical High School, 2501 West Addison .... 1:00 p.m. to 9:00 p.m.

## Gang Show Best Ever



Record sales, record attendance marked the 1962 Scout extravaganza's financial success. Its artistic impact? *Fabulous!*

## Operation "Patrick Henry"

The fourth annual speaker training session, **free to Scouts and Explorers**, will be held on two December dates, the 1st and 8th, in the Field Building, 135 S. LaSalle.

Coached by prominent Chicagoans, the boys develop poise and confidence in expression to the delight of program chairmen for school and community events.

Frank F. Soule, Jr., Chairman of the "Patrick Henry" Committee, in noting the increased enrollment each year had this to suggest:

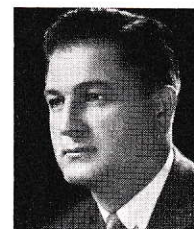
"To select its entrant, the unit should hold its own 'Patrick Henry' contest at once by asking each boy to prepare and deliver a three-minute talk."

The boy best qualified becomes his unit's representative at the December coaching experience.

Send the entrant's name, age and address to "Patrick Henry" Committee, Chicago Area Council, 9 West Washington street.

## Exposition Becomes "Scout Fair"

John G. Sevcik, Chairman of the 1963 Boy Scout Fair Committee, describes the Spring event as "a public exhibit of Scouting in action." The council-wide fair will run two days, sometime in early May, at the International Amphitheatre.



John G. Sevcik

Unit guide books on how to prepare for it will be distributed to all unit leaders. Mr. Sevcik said, "We want this showcase for Scouting in Chicago area to be the biggest and the finest. It will show Scouting as a virile program for all boys."

## Annual Horse Show Benefit

The harmless crack of a trainer's whip, prancing thoroughbreds and hunt dress are the exciting ingredients of each year's Boy Scout Horse Show Benefit, staged by the Women's Committee and its co-sponsor, the International Live Stock Exposition.

Mrs. Charles S. Potter heads the committee which has set Friday evening, November 23, for the big event. As in the past years, the Saddle and Sirloin Club will be the scene for a gala dinner party (dinner music by Scout Troop #132, Pioneer Trails District). If you plan to attend, reserve your tickets early by calling the Scout Service Center.

The opening ceremony in the huge arena is always a stately, colorful affair; a tribute to the Cubs, Scouts and Explorers who participate.

## Camping Trailers Ready

Ten new camping trailers are now available to units who plan on taking to the woods on weekends this fall and winter. Rental fees are kept to a minimum to cover repairs and replacements. Each trailer holds equipment for 32 boys and 2 leaders. Six trailers are housed at Camp Kiwanis and four at Camp Fort Dearborn.

If you need details, a brochure will be mailed to you. Contact Camping Service at Council's Service Center, ST-2-3990, or your district executive.